

From: [Shoemaker, Justin](#)
To: [Bush, Jodi](#)
Subject: Re: Info Memo for Wolverine
Date: Tuesday, March 7, 2017 11:37:25 AM

I think it's fine as is. It's all relevant.

Justin Shoemaker

Acting Branch Chief for Classification and Recovery
U.S. Fish and Wildlife Service, Region 6
Phone: 303-236-4217
Email: justin_shoemaker@fws.gov

On Tue, Mar 7, 2017 at 10:19 AM, Bush, Jodi <jodi_bush@fws.gov> wrote:
revised version. Still just over 2 pages. Do you think we need to get to 2? If so -I'm looking for what to cut. Jb

Jodi L. Bush
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Montana State Ecological Services Office
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Helena, MT 59601
(406) 449-5225, ext.205

On Mon, Mar 6, 2017 at 5:02 PM, Shoemaker, Justin <justin_shoemaker@fws.gov> wrote:
Comments/edits attached.

Justin Shoemaker
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On Mon, Mar 6, 2017 at 3:52 PM, Bush, Jodi <jodi_bush@fws.gov> wrote:
Justin. Here is Betty's draft briefing on Wolverine. Its pretty long and we should probably shorten to at least 2pp. Before I did that though I wanted you to have a look. Let me know what you recommend. JB

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----- Forwarded message -----

From: **Grizzle, Betty** <betty_grizzle@fws.gov>
Date: Tue, Feb 28, 2017 at 9:44 AM
Subject: Info Memo for Wolverine

To: "Bush, Jodi" <jodi_bush@fws.gov>

Jodi - See attached. I am trying to finish up another SSA Report this week, so this was done rather quickly.

The memo might be too long, but there is a lot to cover with this species. Let me know if you need additional information.

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Betty J. Grizzle, D.Env.
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